



**BID TO HOST FORM  
BASEBALL SASK CHAMPIONSHIP**

Please complete all information in full

Division & Category Requested: 1<sup>st</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_

Name of Host Organization: \_\_\_\_\_

Name of Contact Person: \_\_\_\_\_  
(Committee Chairperson)

Mailing Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone #: (Cel) \_\_\_\_\_ (Work) \_\_\_\_\_ (Home) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

	<u>DIAMOND #1</u>	<u>DIAMOND #2</u>	<u>DIAMOND #3</u>
<b>Location:</b>	_____	_____	_____
<b>Distances:</b>	_____	_____	_____
<b>Left Field Line:</b>	_____	_____	_____
<b>Center Field:</b>	_____	_____	_____
<b>Right Field Line:</b>	_____	_____	_____
<b>Home Plate to Backstop:</b>	_____	_____	_____
<b>Home Run Fence (Y/N):</b>	_____	_____	_____
<b>Lights (Y/N):</b>	_____	_____	_____
<b>Infield:</b>			
<b>(Shale/Gravel/Grass):</b>	_____	_____	_____
<b>Pitching Mound (Y/N):</b>	_____	_____	_____
<b>Seating Capacity:</b>	_____	_____	_____
<b>Concession (Y/N):</b>	_____	_____	_____
<b>Change Rooms (Y/N):</b>	_____	_____	_____
<b>Shower Facility (Y/N):</b>	_____	_____	_____
<b>Umpire Change Room (Y/N):</b>	_____	_____	_____

**HOST COMMITTEE MEMBERS:**

	<b>Name</b>	<b>Cel Phone</b>	<b>Home Phone</b>	<b>Work Phone</b>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

**LOCAL ACCOMMODATION (TO BE BLOCKED OFF BY HOST COMMITTEE):**

	<b>Hotels and Motels</b>	<b>Number of Rooms Available</b>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

**CAMPGROUNDS AND OTHER ACCOMMODATIONS:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**OTHER NEARBY ACCOMMODATIONS: (within 40 mile radius)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**\*\* Please note that the accommodations listed must be able to accommodate a maximum of seven teams of 15-18 players plus coaches and parents. The appropriate number of rooms must be booked in advance by the host committee at the time of the application to host, thus avoiding potential conflict with other events in your area. More information will follow upon confirmation of host sites.\*\***

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**Office Use Only:**

**Host Bond Received:** \_\_\_\_\_ **Approved:** \_\_\_\_\_

**Date Bond Received:** \_\_\_\_\_ **Receipt # :** \_\_\_\_\_